13th Abril 2025

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THE FORGIVENESS OF SINS

Commemoration of the Lord's Entrance into Jerusalem

Blessing of the Branches:

Please join the priest outside the Church

Dear friends in Christ, since the beginning of Lent, we have been preparing, by works of charity and self-sacrifice, to celebrate our Lord's paschal mystery. Today we come together to begin this solemn celebration in union with the whole Church throughout the world. Jesus entered in triumph into his own city, Jerusalem, to complete his work: to suffer, to die, and to rise again. With lively faith and devotion, let us recall this entry, which led to our salvation, and follow in his footsteps. United with him in his suffering on the cross, may we share his resurrection and new life.

COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

GOSPEL LK 19:28-40

A reading from the holy Gospel according to Luke

Jesus went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent the disciples, saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If anyone asks you, "Why are you untying it?" you shall say this, "The Lord has need of it". So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, 'Why are you untying the colt?' and they said, 'The Lord has need of it'. And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was drawing near, at the decent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, 'Blessed is the King who comes in the name of the Lord" Peace in heaven and glory in the highest!' And some of the Pharisees in the multitude said to him, 'Teacher, rebuke your disciples'. He answered, 'I tell you, if these were silent, the very stones would cry out'.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

Entrance Antiphon

Hosanna to the Son of David; blessed is A reading from the letter of St Paul to the Philiphe who comes in the name of the Lord, the King of Israel. Hosanna in the highest.

1st Reading Isa 50:4-7

A reading from the prophet Isaiah

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not he shamed

All: Thanks be to God

Responsorial Psalm

The Word of the Lord

RESPONSE: My God, my God, why have you abandoned me?

All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.' R/

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. R/

They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! R/

will tell of your name to my brethren and

2nd Reading Phil 2:6-11

pians

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The Word of the Lord

All: Thanks be to God

GOSPEL ACCLAMATION PHIL 2:8-9 Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death, drying on the cross. Therefore Ps 21:8-9,17-20, 23-24 God raised him on high and gave him a name above all other names.

> Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL LK 22:14-23:56

A reading from the holy Gospel according to Luke

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.





St Brigid's & St Michael's **MIDLAND PARISH**

Palm Sunday/ Year (

Parish Priest: Assistant Priest: Parish Secretary: Safeguarding Officers:

Office Hours: Address:

Telephone: Email: Website: **Facebook: Instagram: Sacramental Program: Reconciliations:**

Fr. Rodrigo da Costa Ponte Irene Gungob (08) 9274 1495 stbrigidsmidland @saintbrigids1 Saturday 5:00pm to 6:00pm

Weddings/Baptism:

Mass

Sunday, 13th April 2025

8:00am Mass Rajesh Narula RIP Robin Andrews (prayer for good health) 9:30am Mass Renato S. Mario Birthday Remembrance 68 yrs Felix Grob RIP 6:00pm Mass

Tony Sciacca RIP Carmela Alvaro RIP died 27th Feb 2025

Monday, 14th April 2025 8:00am Mas Ingeborg Wypych Death Anniversary

TUESday, 15th April 2025 8:00am Mass

Wednesday 16th APRIL 2025 9:30am Mass 11:30am St John of God Hospital Mass

follows lord

II:00am Confessions 7:00pm Easter Vigil Mass

praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons.' R/



13th April 2025

Fr. Andres Felipe Cortes Fernandez

Catherine Schelfhout (Mobile No. 0418 948 040) Melissa Vranjes (Mobile No. 0418 962 404) Monaliza Malabanan (Mobile No. 0413 594 551) Tuesday to Friday 9:00am to 1:00pm 69B Morrison Road, Midland (St Brigid's) 770 Great Northern Hwy, Herne Hill (St Michael's)

midland@perthcatholic.org.au https://www.stbrigidsmidland.com.au/

Gail Ryan (Mobile No. 0411 599 577) Saturday 11:00 am to 12:00pm **Only by Appointment**



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St Brigid's & St Michael's Parish, Western Australia

PARISH NEWS

BLESSEd IS HE WHO COMES IN THE NAME OF THE LORD

is written, "The way of the upright Zion, the cornerstone, chosen and

"Behold, a righteous king will is straight; the road of the just is precious. No one who believes in reign, and princes will rule with jus- made smooth." Its many decrees him will ever be put to shame." tice." The only-begotten Word of make the law a rugged way and its When he founded the Church, Christ God, together with God the Father, difficulty intolerable, but the way of delivered his people from bondage. has always been king of the uni- gospel commands is smooth, with- He saved us from the power of Saverse, and to him all creatures, visi- out any roughness or steep ascents. tan and of sin, freed us and subjectble and invisible, are subject. Peo- The ways of Christ are straight, ed us to his own rule, but not by ple on earth, having been caught in then, and as for the holy city, which paying a ransom or by bribes. As the snares of sin, were persuaded by is the Church, he himself was its one of his disciples wrote, "We the devil to reject his sovereignty builder and he makes it his own have been freed from the futile ways and to despise his royal power, but dwelling. In other words, he makes handed down to us by our ancestors, the judge and dispenser of all jus- the saints his dwelling: sharing as not by anything perishable like siltice brought them back under his we do in the Holy Spirit, we have ver and gold, but by the precious own dominion. All his ways are Christ within us and have become blood of Christ, like that of a lamb straight, says scripture, and by the temples of the living God. Christ is without mark or blemish." He gave ways of Christ we mean the divine both the founder of the Church and his own blood for us, so that we no precepts laid down in the gospel. By its foundation, and upon this foun- longer belong to ourselves, but to observing them we make progress in dation we, like precious stones, are him who bought us and saved us. every virtue, do honour to ourselves built into a holy temple to become, Those therefore who turn aside from by the moral beauty of our lives, through the Spirit, a dwelling place the noble rule of the true faith are and attain the heavenly reward to for God. Since it has in Christ such justly accused by all the saints of which we have been called. These a firm foundation, the Church can denying the Lord who redeemed are straight, not winding ways: they never be shaken. Scripture says: "I them. are direct and easily followed. As it am laying the foundation stone of Commentary: Cyril of Alexandria

Gospel: Luke 19:28-40

Reader's Roster

This wee Saturday 6:30 PM	k Sunday 8:00 AM (St Michael's)	Sunday 9:30 AM	Sunday 6:00 PM
Fely Lo Valita Justin	C White/ K Katich	Lily Xavier Nora Alina	Maria Melissa
Next W	eekend		
Saturday 6:30 PM	Sunday 8:00 AM (St Michael's)	Sunday 9:30 AM	Sunday 6:00 PM
Valita Vince Natalie	D Ritchie	Declan Vanessa Bjel	No Mass



Divine Mercy Novena Schedules

In the lead up to Divine mercy Sunday, the Chaplet of Divine *Mercy Novena will be prayed at St Brigid*'s *at the following* times;

Good Friday - after the 3pm service Holy Saturday- 6:30pm Easter Vigil Mass Easter Sunday 9:00am, before Easter Sunday Mass Easter Monday, Tuesday, Wednesday, Thursday and Friday -6:00 pm

Easter Saturday 6:00pm before Vigil Mass

Divine Mercy Sunday Divine Mercy Novena & Benediction 3:00pm, please bring a plate to share.

As revealed to St Faustina and approved by the Church, the Sunday after Easter Sunday is a special day chosen by Our Lord to reveal the unfathomable depths of God's love and mercy.

All those who on Divine Mercy Sunday join in our Mass and prayers, receive Holy Communion in the state of grace, go to confession 20 days before or after and have the inner disposition of detachment from all sin, will receive a plenary indulgence: the full forgiveness and remission of punishment for all one's sins. All are welcome to share in this novena leading up to this feast of God's mercy.

Next Sunday Readings: Sunday of the Resurrection (White) 1st Reading Acts 10:34,37-43 Responsorial Psalm Ps 117:1-2,16-17,22-23 This is the day the Lord has made; let us rejoice and be glad. 2nd Reading Col 3:1-4 Gospel Acclamation 1 Cor 5:7-8 Gospel Jn 20:1-9



13th April 2025



Our Síck